AGENDA FOR SELECT BOARD MEETING

June 26, 2023 @ 6:30 p.m.

| | | | ound 20, 2020 @ 0.00 p.m. | | | |
|----|---|---|---|----------------------|-----------------------|--|
| | | | Room 9, 121 Glen Road, Wilmington | 200 | | |
| | 1 | REVISED – ORIG | GINALLY POSTED THURSDAY, JUNE 22, 2023 @ 4:17 P.M. | (C) | | |
| 1. | Roll Call: | Chair Member Member Member Member | Room 9, 121 Glen Road, Wilmington GINALLY POSTED THURSDAY, JUNE 22, 2023 @ 4:17 P.M. DePALMA BENDEL CAIRA MASELLI WEST | JUN 23 PM 4: 0 | RECEIVED OWN CLERK | |
| | 6:30 | Minutes from March 13, 20 | E SESSION for the Purpose of Considering Executive Ses in December 12, 2022, January 9, 2023, March 13, 2023 (PRI D23 (POST), April 24, 2023 and April 29, 2023 in Accordance or 30A, Section 22. | s íoh OR), | | |
| | Pledge of A | llegiance | | | | |
| 2. | Transmittii | ng of Treasu | ry Warrant: # 202350, 202350WIRES, 50A, 202351, 202351WIRES, 51A. | | | |
| 3. | Approval of | f Minutes of: | May 22, 2023 | | | |
| 4. | Appointments: | | | | | |
| | 7:00 - 7:15 | Lou Cimaglia, Director of Veterans' Services and John Consorti, Eagle Scout Candidate, re: Proposed Eagle Scout Project | | | | |
| | 7:15 – 7:45 | Jamie M. Magaldi, DPW Director; Paul Alunni, Town Engineer, and Valerie Gingrich, Director of Planning & Conservation, re: Establishing An Unaccepted Ways Policy | | | | |
| | 7:45 | Valerie Ging MBTA Com | rich, Planning & Conservation Director, re: Multi-family munities | Zonin | g for | |
| 5. | Communica | ations: | | | | |
| | Memorandum from Town Manager, re: Next Steps for Wildwood School Massachusetts | | | | | |
| | School Building Authority (MSBA) Project. | | | | | |
| | Memorandum from Town Manager, re: Request for Massachusetts Department of | | | | | |
| | Transportation (MassDOT) to Restripe a Portion of Route 38. | | | | | |
| | Memorandum from Town Manager, re: Request for Update on Affordable Housing Tools from | | | | | |
| | Planning & Conservation Director. | | | | | |
| | Letter from Town Manager, re: Notice of Retirement. | | | | | |
| | Memorandu | m from Town l | Manager, re: Considerations for Town Manager Recruitme | nt. | | |
| | Letter to Lau | aren Goldberg | , Esquire, KP Law, re: Town Counsel Services. | | | |

Letter to Paul DeRensis, Esquire, Brooks & DeRensis, re: Discontinuance of Legal Services.

Letter from Nicole B. Caprioli, Assistant Attorney General, re: Annual Town Meeting

April 29, 2023.

| | Letter from Deborah A. Wagner, Director of Accounts, Massachusetts Department of Revenue, | | | |
|----|---|--|--|--|
| | re: Shawsheen Tech Certification of Excess and Deficiency. | | | |
| | Memorandum from Bryan Perry, Finance Director/Town Accountant, re: Impacts to Middlesex | | | |
| | County Retirement Obligation – Additional Payments. | | | |
| | Letter from Robert Reynolds, Project Engineer, and Kevin Trainer, CPG, PG, LSP, Senior | | | |
| | Geologist, Verdantas LLC, to Assistant Attorney General, United States Department of | | | |
| | Justice, Environmental and Natural Resources Division, Environmental Enforcement | | | |
| | Section, re: Comments on Consent Decree, Olin Chemical Superfund Site. | | | |
| | Letter from Martha Stevenson, President, Wilmington Environmental Restoration | | | |
| | Committee (WERC), to Assistant Attorney General, United States Department of Justice, | | | |
| | Environmental and Natural Resources Division, Environmental Enforcement | | | |
| | Section, re: Comments on Consent Decree, Olin Chemical Superfund Site. | | | |
| | Memorandum from Jamie Magaldi, PE, MCA, DPW Director, re: Appeal of Massachusetts | | | |
| | Department of Environmental Protection Proposed Amendments to Existing Regulations. | | | |
| | Information from Massachusetts Department of Transportation (MassDOT), re: Sumner | | | |
| | Tunnel Restoration Project. | | | |
| 6. | Board to Consider Scheduling Training by Town Counsel - KP Law. | | | |
| 7. | Board to Consider Authorizing Proposed Eagle Scout Project of John Consorti, Eagle Scout | | | |
| | Candidate. | | | |
| 8. | Board to Consider Request of Linda Bresnahan, WHS Girls Basketball Program, to Use the | | | |
| | Municipal Parking Lot on Middlesex Avenue for a Fundraising Car Wash on Sunday, | | | |
| | August 13, 2023 from 9:00 a.m. to 1:00 p.m. | | | |

Public Comments

Announcements

New Business — ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING Important Dates:

Sundays Through

October 1 - Farmer's Market - Town Common Parking Lot - 10:00 a.m. to 1:00 p.m.

June 29- - Fourth of July Festivities - 978-657-8081 (funonthefourth.com) - Town Common

July 1 - Family Day - Town Common

July 2 Spectacular Fireworks

July 4 – Independence Day *Town Offices Closed*

July 5 - Concert on the Common - 6:30 p.m. Joe Leary

July 12 - Brush Drop-Off - Old Main Street - 8:00 a.m. to 2:00 p.m.

July 12 - Concert on the Common - 6:30 p.m. Jimmy & the Jesters

- July 15 Brush Drop-Off Old Main Street 9:00 a.m. to 4:00 p.m.
- July 17 Select Board Town Hall Room 9 7:00 p.m.
- July 19 Concert on the Common 6:30 p.m. Ball in the House
- July 26 Concert on the Common 6:30 p.m. $Back\ Track$
- August 9 Brush Drop-Off Old Main Street 8:00 a.m. to 2:00 p.m.
- August 12- Brush Drop-Off-Old Main Street-9:00 a.m. to 4:00 p.m.
- August 14- Select Board Town Hall Room 9 7:00 p.m.

Salute to Service

